

To: CN=Renaë Cochran/OU=ADA/O=USEPA/C=US@EPA[]
Cc: []
Bcc: []
From: CN=Rick Wilkin/OU=ADA/O=USEPA/C=US
Sent: Thur 7/12/2012 9:34:58 PM
Subject: Re: Fw: Files from 680-78834-2 Pavillion Groundwater
Project Feedback
www.testamericainc.com

Oh good, yes some final reports will come in and they will add a charge.

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Richard T. Wilkin, Ph.D.
Geochemist
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919 Kerr Research Drive
Ada, OK 74820

off: 580-436-8874
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From: Renaë Cochran/ADA/USEPA/US
To: Rick Wilkin/ADA/USEPA/US@EPA
Date: 07/12/2012 01:58 PM
Subject: Re: Fw: Files from 680-78834-2 Pavillion Groundwater

Yes, the purchase order is still open. Is she referring to giving you the report?

Renaë Cochran, Contracting Officer
U.S. Environmental Protection Agency
P.O. Box 1198, 919 Kerr Research Drive
Ada, OK 74820
phone: 580-436-8517 or fax: 580-436-8529

From: Rick Wilkin/ADA/USEPA/US
To: Renaë Cochran/ADA/USEPA/US@EPA
Cc: David Jewett/ADA/USEPA/US@EPA
Date: 07/12/2012 12:08 PM
Subject: Fw: Files from 680-78834-2 Pavillion Groundwater

Hi Renaë - is the PR still open for #EP-G12A-0005?

=====
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----- Forwarded by Rick Wilkin/ADA/USEPA/US on 07/12/2012 12:07 PM -----

From: "Harvey, Lisa" <lisa.harvey@testamericainc.com>
To: Rick Wilkin/ADA/USEPA/US@EPA
Date: 07/12/2012 11:26 AM
Subject: Files from 680-78834-2 Pavillion Groundwater

Rick, when I compiled this LV4, I noticed that there was no narrative attached to the original LV2 report. I revised the LV2 report as well, and it is being sent along with the LV4 report (attached).

You should now have all LV4 packages.

Regarding the LV4 data package charges.
The original Order for Supplies and Services #EP-G12A-0005 had anticipated a \$108.81 charge.
Is that PO still open?
We never billed the full amount of the anticipated costs, so we could bill against that number if it is still available.

Please let us know if we met your expectations by rating the service you received from TestAmerica on this project by visiting our website at: Project Feedback

LISA HARVEY

TestAmerica Savannah
THE LEADER IN ENVIRONMENTAL TESTING

Tel: 912.354.7858 e.3221
www.testamericainc.com

Reference: [130802]
Attachments: 2

[attachment "J78834-2 Std_Tal_L4_Package_Mini Final Report.pdf" deleted by Renae Cochran/ADA/USEPA/US] [attachment "J78834-2 UDS Level 2 Report Rev(1) Final Report.pdf" deleted by Renae Cochran/ADA/USEPA/US]